

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | GLOBAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830663 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45570 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NO. 36, SIDDHALING NAGAR(CHANNAHALLI CROSS) KARATAGI GANGAVATHI(TALUK) KOPPAL (DIST), KOPPAL , KARNATAKA - 583229 |
| 5 | PRINCIPAL NAME | MADHURI K |
| 6 | PRINCIPAL QUALIFICATION | MCA B.Ed |
| 7 | SCHOOL EMAIL ID | gpskoffice@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8861330999 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.gpskaratagi.co.in/assets/doc/AFFILIATION_LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.gpskaratagi.co.in/assets/doc/TRUST_CERTIFICAT.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.gpskaratagi.co.in/assets/doc/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.gpskaratagi.co.in/assets/doc/RECOGNITION_CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.gpskaratagi.co.in/assets/doc/BUILDING_SAFETY_CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.gpskaratagi.co.in/assets/doc/FIRE_SAFETY_CERTIFICATE.pdf |

| | | |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.gpskaratagi.co.in/assets/doc/DEO_CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.gpskaratagi.co.in/assets/doc/WATER_HEALTH_CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.gpskaratagi.co.in/assets/doc/Fee_Structure_2022-23.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.gpskaratagi.co.in/assets/doc/Academic_Plan_2022-23.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.gpskaratagi.co.in/assets/doc/List_of_SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.gpskaratagi.co.in/assets/doc/Parent_Teacher_Committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.gpskaratagi.co.in/assets/doc/LAST_THREE-YEAR_RESULT_OF_THE_BOARD_EXAMINATION.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|-----------|
| 1 | PRINCIPAL | MADHURI K |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 19 |

| | | |
|---|--|-------------------|
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Hanumanth Reddy |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Siddayya Hiremath |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------------------|
| 1 | 2023 | 31 | 31 | 100 | All students are Passed |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093.65 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 02 & 65 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=n7xRw0INgLM&feature=youtu.be |